| =   | <u></u>                         |                                  |   | <b>————————————————————————————————————</b> |  |  |
|---|---------------------------------|----------------------------------|---|---|--|--|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))  Docket No. 068232.000003 |                                 |                                  |   |   |  |  |
| In Re   | Application Of:                 | Piekarski et al.                 |   |   |  |  |
| Serial No.  |                                 | Filing Date                      | Examiner  | Group Art Unit                              |  |  |
| Title:  | A DATA SV                       | WITCH AND A METHOD FOR           | CONTROLLING THE DATA SWIT   | CH C862 U.S. 09/850320                      |  |  |
|   |                                 |                                  | Address to:<br>ommissioner for Patents<br>ington, D.C. 20231  | · · · · · · · · · · · · · · · · · · ·       |  |  |
|   |                                 | 37                               | CFR 1.97(b)   |   |  |  |
| 1. 🖾  |                                 |                                  |   |   |  |  |
|   |                                 | 37                               | CFR 1.97(c)   |   |  |  |
| 2. 🗆  | of a national a international a | pplication, or the date of entry | ted herewith is being filed after thre of the national stage as set forth in date of a first Office Action on ther: | 37 CFR 1.491 in an                          |  |  |
|   | 1.                              | a Final Action under 37 CFR 1    | 1.113, or   |   |  |  |
|   | 2.                              | a Notice of Allowance under 3    | 37 CFR 1.311,   |   |  |  |
|   | whiche                          | ver occurs first.                |   |   |  |  |
|   | Also submitted                  | herewith is:                     |   |   |  |  |
|   | ☐ a certific                    | ation as specified in 37 CFR 1.9 | 97(e);  |   |  |  |
|   |                                 | OR                               |   |   |  |  |

Copyright 1996 Legalsoft P10A/REV01

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement

under 37 CFR 1.97(c).

| TRANSMITTAL OF   | Docket No.<br>068232.000003   |                       |                               |  |  |  |  |
|--|---|-----------------------|-------------------------------|--|--|--|--|
| In Re Application Of: Piekarski et al.   |   |                       |                               |  |  |  |  |
| Serial No.   | Filing Date   | Examiner              | Group Art Unit                |  |  |  |  |
| Title: A DATA SW   | ITCH AND A METHOD FOR CO  | ONTROLLING THE DATA S | 9/850320<br>9/850320<br>07/01 |  |  |  |  |
| The Assistant Cor as described belo Charge th Credit any Charge and Certificate of To the Composition of the | The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No.  as described below. A duplicate copy of this sheet is enclosed.  Charge the amount of Credit any overpayment. Charge any additional fee required.  Certificate of Transmission by Facsimile*  Certificate of Mailing by First Class Mail    Certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No.   On |                       |                               |  |  |  |  |
| cc:  |   |                       |                               |  |  |  |  |

Copyright 1996 Legalsoft

P10A/REV01

## INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

| Application Number            |  |  |  |  |
|-------------------------------|--|--|--|--|
| Applicant(s) Piekarski et al. |  |  |  |  |
| Group Art Unit                |  |  |  |  |
|                               |  |  |  |  |

|                      |          |                                       | herewith             |              |                       |                       |                     |             |               |
|----------------------|----------|---------------------------------------|----------------------|--------------|-----------------------|-----------------------|---------------------|-------------|---------------|
|                      |          |                                       |                      | U.S. PATI    | ENT DOCUMENTS         |                       |                     |             |               |
| *EXAMINER<br>INITIAL | REF      | DOCUMENT NUMBER                       | DATE                 |              | NAME                  | CLASS                 | SUBCLASS            |             | DATE          |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     | PTO         |               |
|                      |          |                                       |                      | -            |                       |                       |                     | 03.8        | <b>1</b> 0    |
|                      |          |                                       |                      |              |                       |                       |                     | 962 6       |               |
|                      |          |                                       |                      |              |                       |                       |                     | 30,00       | <u> </u>      |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          | <u> </u>                              |                      |              | <del></del>           |                       |                     |             |               |
|                      |          |                                       |                      | -            | . <u></u>             |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          |                                       |                      | -            |                       |                       |                     |             | ·             |
|                      |          |                                       |                      | _            |                       |                       |                     |             |               |
|                      | r        |                                       | <del></del>          | FOREIGN      | N PATENT DOCUMEN      | TS                    | T                   |             |               |
|                      | REF      | DOCUMENT NUMBER                       | DATE                 |              | COUNTRY               | CLASS                 | SUBCLASS            | Tran<br>YES | slation<br>NO |
|                      | AA       | WO 00/028275                          | 29.06.00             | PCT          |                       | H04L                  | 12/56               | >           |               |
|                      | АВ       | WO 99/43131                           | 26.08.99             | PCT          |                       | H04L                  | 12/56               | 1           |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          | <u> </u>                              | <u> </u>             | OTHER D      | OCUMENTS (Include     | ding Author, Title, L | Date, Pertinent Pa  | ges, Etc.)  | <u> </u>      |
| _                    |          |                                       |                      |              |                       |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
| <u> </u>             |          |                                       |                      |              | =: -                  |                       |                     |             |               |
|                      |          |                                       |                      |              |                       |                       |                     |             |               |
| EXAMINE              | R        | · · · · · · · · · · · · · · · · · · · |                      |              | DATE CONSIDERED       |                       |                     |             |               |
| FYAMINE              | R: Initi | al if citation considered, whether    | r or not citation is | in conforman | e with MPEP Section 6 | 09: Draw line thro    | igh citation if not | in conform  | ance and      |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.